| No 83765                                   | B 3 7 6 5 Idaho Corporation Annual Report Form   Due No Later Than November 1, 1988   1. Mailing Address - Please Correct |                                 | 2. Registered Agent and Office<br>RANDALL L. WILD |           |       |
|--|---|---------------------------------|---|-----------|-------|
|  |   |                                 |   |           |       |
| [······                                    |   |                                 | 2725 NORTH 7TH                                    |           |       |
| Secretary of State<br>Room 203, Statehouse | NORTH IDAHO ASPHALT COMPANY, INC.<br>Randall &. Wild  |                                 | 3. Incorporated Under The Laws                    |           |       |
| Roles ID 83720                             |   |                                 |   |           |       |
|  |   |                                 |   |           |       |
| C. OF BEATE                                | P. 0. BUX 1363  |                                 | of  |           |       |
| 18 PM 2 42                                 | HAYDEN LAKE, I<br>83835   | DAHO                            | STATE OF  | IDAHO     |       |
| 4. Names and Addresses of Officers         | and Directors   | · · ·                           |   |           |       |
|  | Name  | Street or P.O. Address          | City  | State     | Zip   |
| President:                                 | Pischner, Don   | P. O. Box 7                     |   | Alene, ID | 83814 |
| Secretary:                                 | Johnston, Don   | 808 Foster                      |   | Alene, ID | 83814 |
| Runnan Vice President                      | W11d, R. E.   | 2725 N. 7th                     | Coeur d'  | Alene, ID | 83814 |
|  |   |                                 |   |           | Ser.  |
|  |   |                                 |   |           |       |
| 5. Nature of Business                      | 6. I certify that t<br>true, correct a  | his Annual Report has been exam | ined by me and is to ti                           |           |       |
| Manufacture Asphalt                        | Signature   | - Xened                         | Date  | 7/15/88   |       |
|  | Name (Typed or<br>Name (Arimed)   | Don Pischner                    | Title   | Preside   | nt    |

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