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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 181757</b>                                                                                                                                    |              | <b>Due no later than Jan 31, 2018</b>                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b>                                                                                                                                        |            | PENNY STEED<br>820 E PINE<br>POCATELLO ID 83201    |         |             |  |
|                                                                                                                                                        |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>BANNOCK COUNTY BLUEGRASS MUSIC ASSOCIATION, INC.<br>PENNY STEED<br>820 E PINE<br>POCATELLO ID 83201 |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                  |            |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                             | City       | State                                              | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | PENNY STEED  | 820 E PINE                                                                                                                                                       | POCATELLO  | ID                                                 | USA     | 83201       |  |
| PRESIDENT                                                                                                                                              | DIANA MORGAN | 1170 SEEMAN                                                                                                                                                      | DARRINGTON | WA                                                 | USA     | 98241       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 181757</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Penny Steed<br>Name (type or print): Penny Steed                                                                 |            |                                                    |         |             |  |
|                                                                                                                                                        |              | Date: 12/07/2017<br>Title: Director                                                                                                                              |            |                                                    |         |             |  |
| Processed 12/07/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                        |            |                                                    |         |             |  |