

|                                                                                                                                                        |                 |                                                                                                                                              |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 141280</b>                                                                                                                                    |                 | <b>Due no later than Nov 30, 2013</b>                                                                                                        |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OAKLEY VIGILANTES INC.<br>BRODEN MATTHEWS<br>PO BOX 195<br>OAKLEY ID 83346  |        | STEVE MANNING<br>442 W 1900 S<br>OAKLEY ID 83346   |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                              |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                              |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                         | City   | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ZANE M GILLETTE | 550 W 1450 S                                                                                                                                 | OAKLEY | ID                                                 | USA     | 83346       |  |
| PRESIDENT                                                                                                                                              | BRODEN MATTHEWS | 94 E 1975 S                                                                                                                                  | OAKLEY | ID                                                 | USA     | 83346       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 141280</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Zane Gillette<br>Name (type or print): Zane Gillette<br>Date: 10/02/2013<br>Title: Secretary |        |                                                    |         |             |  |
| Processed 10/02/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                    |        |                                                    |         |             |  |