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|---|---------------------|--|----------|--|---------|-------------|--|
| No. W 126397 | | Due no later than Jun 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ST. FILLAN'S, LLC ANDREW VANDERBEEK 226 E 5TH ST MERIDIAN ID 83642 | | ANDREW VANDERBEEK 3805 N BRYCE CANYON PL MERIDIAN ID 83646 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | ANDREW VANDERBEEK | 3805 N BRYCE CANYON PL | MERIDIAN | ID | USA | 83646 | |
| MEMBER | JENNIFER VANDERBEEK | 3805 N. BRYCE CANYON PL | MERIDIAN | ID | USA | 83646 | |
| MEMBER | APRIL TUPPER | 5827 N. SENITA HILLS AVE | MERIDIAN | ID | USA | 83646 | |
| 5. Organized Under the Laws of: ID W 126397 | | 6. Annual Report must be signed.* Signature: Andrew Vanderbeek Name (type or print): Andrew Vanderbeek | | | | | |
| | | Date: 04/27/2016 Title: Managing Member | | | | | |
| Processed 04/27/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |