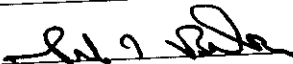


|                                                                                                                                                       |                                                                                                                                        |                                                                                                             |                                                                                                                                                                                             |              |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. W 11341</b>                                                                                                                                    | <b>Due no later than Mar 31, 2003</b><br><b>Annual Report Form</b>                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br>CT CORPORATION SYSTEM<br>300 N 6TH ST<br>BOISE, ID 83701 |                                                                                                                                                                                             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                        | 1. Mailing Address (Correct in this box if applicable)<br>FMC IDAHO LLC<br>AL APANAVICIUS<br>200 EAST RANDOLPH DR<br>CHICAGO, ID 60601 | 3. <u>New</u> Registered Agent Signature                                                                    |                                                                                                                                                                                             |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                      |                                                                                                                                        |                                                                                                             |                                                                                                                                                                                             |              |            |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.                                                                                 |                                                                                                                                        |                                                                                                             |                                                                                                                                                                                             |              |            |
| <u>Office held</u>                                                                                                                                    | <u>Name</u>                                                                                                                            | <u>Street or P.O. Address</u>                                                                               | <u>City</u>                                                                                                                                                                                 | <u>State</u> | <u>Zip</u> |
| PRESIDENT                                                                                                                                             | ROBERT I HARRIES                                                                                                                       | 1735 MARKET ST                                                                                              | PHILADELPHIA                                                                                                                                                                                | PA           | 19103      |
| VICE PRES                                                                                                                                             | R.J. FIELDS                                                                                                                            | 1735 MARKET ST                                                                                              | PHILADELPHIA                                                                                                                                                                                | PA           | 19103      |
| SECRETARY                                                                                                                                             | RICHARD PASQUIER                                                                                                                       | 1735 MARKET ST                                                                                              | PHILADELPHIA                                                                                                                                                                                | PA           | 19103      |
| ASST SECT                                                                                                                                             | PETER DAKAS                                                                                                                            | 1735 MARKET ST                                                                                              | PHILADELPHIA                                                                                                                                                                                | PA           | 19103      |
| 5. Organized Under the Laws of:<br><div style="text-align: center; margin-top: 10px;">             DELAWARE<br/>             W 11341           </div> |                                                                                                                                        |                                                                                                             | 6. Signature  Date <u>1/23/2003</u><br>Name (Typed or Printed) <u>PETER DAKAS</u> Title <u>ASST SECT</u> |              |            |