

|  |                    |  |           |  |         |             |
|--|--------------------|--|-----------|--|---------|-------------|
| No. <b>C 186012</b>  |                    | <b>Due no later than Jan 31, 2016</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BENTLY NEVADA, INC.<br>WILLIAM W BOOTH<br>PO BOX 2216<br>SCHENECTADY NY 12301-2216 |           | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|  |                    |  |           | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |           |  |         |             |
| Office Held  | Name               | Street or PO Address   | City      | State  | Country | Postal Code |
| PRESIDENT  | ARTHUR EUNSON      | 1631 BENTLY PARKWAY SOUTH  | MINDEN    | NV   | USA     | 89423-4119  |
| SECRETARY  | ERICA WILSON       | 1100 TECHNOLOGY PARK DR  | BILLERICA | MA   | USA     | 01821-4111  |
| TREASURER  | KRISTOPHER MCBRIDE | 1100 TECHNOLOGY PARK DR  | BILLERICA | MA   | USA     | 01821-4111  |
| DIRECTOR   | ARTHUR EUNSON      | 1631 BENTLY PARKWAY SOUTH  | MINDEN    | NV   | USA     | 89423-4119  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*  |           |  |         |             |
| <b>DE</b><br><b>C 186012</b>   |                    | Signature: William Booth   |           | Date: 01/12/2016   |         |             |
|  |                    | Name (type or print): William Booth  |           | Title: Assistant Secretary   |         |             |
| Processed 01/12/2016   |                    | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |