


| No. C109211 | Annual Report Form 1997 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P O BOX PATTI A BOWEN 623 S MAIN MOSCOW ID 87343 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|------------------|-------------|--------|----|-------|-----------|--------------|---|---|---|---|-----------|----------------|---|---|---|---|-------|--------------|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address Please Correct, If Not Correct WHITE WATER RANCH INC. PATTI A BOWEN 623 S MAIN MOSCOW ID 87343 | | 3. Organized Under the Laws of ID C109211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres & Dir</td> <td>Patricia A Bowen</td> <td>120 N Adams</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>V-P & Dir</td> <td>Joseph Bowen</td> <td>✓</td> <td>✓</td> <td>✓</td> <td>✓</td> </tr> <tr> <td>Sec & Dir</td> <td>Benjamin Bowen</td> <td>✓</td> <td>✓</td> <td>✓</td> <td>✓</td> </tr> <tr> <td>Treas</td> <td>Alyssa Bowen</td> <td>✓</td> <td>✓</td> <td>✓</td> <td>✓</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres & Dir | Patricia A Bowen | 120 N Adams | Moscow | ID | 83843 | V-P & Dir | Joseph Bowen | ✓ | ✓ | ✓ | ✓ | Sec & Dir | Benjamin Bowen | ✓ | ✓ | ✓ | ✓ | Treas | Alyssa Bowen | ✓ | ✓ | ✓ | ✓ |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres & Dir | Patricia A Bowen | 120 N Adams | Moscow | ID | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V-P & Dir | Joseph Bowen | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec & Dir | Benjamin Bowen | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treas | Alyssa Bowen | ✓ | ✓ | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | 6. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Signature <u></u> Date <u>7-31-97</u> Name (Typed or Printed) <u>Patti Bowen</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-04-1997

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(DO NOT TAPE OR STAPLE)