

2. Registered Agent and Office **NOT A P.O. BOX**

JOHN L. THOMPSON

~~\*\*\*\*\*~~ 5220 SOUTH TEN MILE

~~\*\*\*\*\*~~ MERIDIAN 10 ~~\*\*\*\*\*~~ 83642

~~\*\*\*\*\*~~ 5220 SOUTH TEN MILE

### 3. Incorporated Under The Laws

~~SECRET~~ MERIDIAN TO ~~SECRET~~ 83642

of ID  
NO: 76619

## MUST BE PRINTED OR TYPED

Zip

IDAHO 83642

MERIDIAN, IDAHO 83642

BOISE IDAHO 83709

EAGLE IDAHO 83616

BOISE IDAHO 83706

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

## TEMPERATURE CONTROL MAINTENANCE

Signature \_\_\_\_\_

Name (Typed or Printed)

JOHN L. THOMPSON

Date **10/26/94**

Title **PRESIDENT**