| No. W 20043 | | Due no later than Jul 31, 2013 | | 2. Registere | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|---------------------------------|-------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | 740 PUE | HONDO MILLER 740 BUFFALO LOOP DRIGGS ID 83422 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. HIGH RANGE DESIGNS, L.L.C. HONDO MILLER 7609 LUPINE LN VICTOR ID 83455 | | DRIGGS : | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compani | es: Enter Nar | mes and Addresses of | at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | KARI L. MIL | LER | 7609 LUPINE LANE | VICTOR | ID | USA | 83455 | |
| MANAGER | GERALD P. | HALL | 7609 LUPINE LANE | VICTOR | ID | USA | 83455 | |
| MANAGER | HONDO A. I | MILLER | 7609 LUPINE LANE | VICTOR | ID | USA | 83455 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Kelly Chircop | | | Date: 08/23/2013 | | | |
| W 20043 | | Name (type or pri | | Title: Bookkeeper | | | | |
| Processed 08/23/2013 | rocessed 08/23/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |