

No. W 5631	Due no later than Feb 28, 2002 Annual Report Form		2. Registered Agent and Office.												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		Rick Morgan 635 N 1200W BLACKFOOT, ID 83221												
	AGRI-ELECTRIC, L.L.C. 635 N 1200W BLACKFOOT, ID 83221		3. New Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Rick Morgan</td> <td>635 N 1200W</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Member	Rick Morgan	635 N 1200W	Blackfoot	ID	83221
Office held	Name	Street or P.O. Address	City	State	Zip										
Member	Rick Morgan	635 N 1200W	Blackfoot	ID	83221										
5. Organized Under the Laws of: IDAHO W 5631	6. Signature <u>Rick C Morgan</u> Name (Typed or Printed) <u>Rick Morgan</u>		Date <u>2/25/02</u> Title <u>Member</u>												

Issued 12/03/2001

Do Not Tape or Staple

683