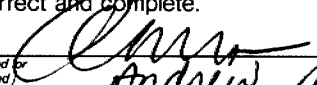
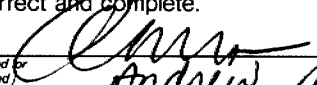
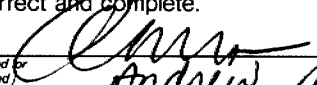


ISSUED: 07-05-1994

No. 52142	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		2. Registered Agent and Office ANDREW M. CHASAN 1459 TYRELL BOISE ID 83706																																					
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — SOUTHERN IDAHO JEWISH WELFARE F ANDREW M. CHASAN P. O. BOX 1069 BOISE ID 83701		3. Incorporated Under The Laws of ID NO: 52142																																					
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Alan Tell</td> <td>N. 13th</td> <td>Boise</td> <td>Id</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Andrew Chasan</td> <td>PO BOX 1069 / 1459 Tyrell</td> <td>Boise</td> <td>Id</td> <td>83701</td> </tr> <tr> <td>Directors:</td> <td>Charles Davis</td> <td>800 E. Braemere</td> <td>Boise</td> <td>Id</td> <td>83702</td> </tr> <tr> <td></td> <td>Daniel Stern</td> <td>8982 Graydon</td> <td>Boise</td> <td>Id</td> <td>83704</td> </tr> <tr> <td></td> <td>Joe Berenka</td> <td>1908 Colorado</td> <td>Caldwell</td> <td>Id</td> <td>83605</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Alan Tell	N. 13th	Boise	Id	83702	Secretary:	Andrew Chasan	PO BOX 1069 / 1459 Tyrell	Boise	Id	83701	Directors:	Charles Davis	800 E. Braemere	Boise	Id	83702		Daniel Stern	8982 Graydon	Boise	Id	83704		Joe Berenka	1908 Colorado	Caldwell	Id	83605
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5. Nature of Business Charitable	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Name (Typed or Printed) Andrew M. Chasan </td> <td> 7-27-94 Title Secretary </td> </tr> </table>				Signature	Date	 Name (Typed or Printed) Andrew M. Chasan	7-27-94 Title Secretary																																
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