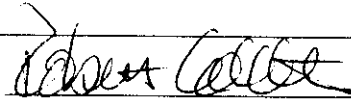


|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 119973</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jun 30, 2003</b><br><b>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: left;">1. Mailing Address - Correct in this box, if applicable</div> <b>ASPEN GROUP, INC. (THE)</b><br><br><b>PO BOX 3881</b><br><br><b>IDAHO FALLS, ID 83403 3881</b> | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>ROBERT N COLLETTE</b><br><b>2240 E 25TH ST</b><br><b>3470 WASHINGTON PARKWAY</b><br><b>IDAHO FALLS, ID 83404</b><br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|--------------|--------------|------------|
| PRESIDENT          | ROBERT COLLETTE | 3470 WASHINGTON PKWY,         | IDAHO FALLS, | ID           | 83404      |
| SECRETARY          | DAVID COLLETTE  | 3470 WASHINGTON PKWY,         | IDAHO FALLS, | ID           | 83404      |
| DIRECTOR           | Glenn Collette  | 3470 WASHINGTON PKWY,         | IDAHO FALLS, | ID           | 83404      |
| DIRECTOR           | KARLA SMITH     | 3470 WASHINGTON PKWY,         | IDAHO FALLS, | ID           | 83404      |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 119973</div> | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Signature <br/>           Name <small>(typed or Printed)</small> <b>ROBERT COLLETTE</b> </div> <div>           Date <b>4.10.03</b><br/>           Title <b>PRESIDENT</b> </div> </div> |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|