

|                                                                                                                                                        |                     |                                                                                                                                                                                           |        |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 89509</b>                                                                                                                                     |                     | <b>Due no later than May 31, 2014</b>                                                                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHAMPION CONCRETE PUMPING, INC.<br>DAWN M THOMPSON<br>26769 W HWY 53<br>HAUSER ID 83854 |        | DAWN M THOMPSON<br>26769 W HWY 53<br>HAUSER ID 83854 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                           |        |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                      | City   | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | LEE ROY THOMPSON II | 26769 W. HWY 53                                                                                                                                                                           | HAUSER | ID                                                   | USA     | 83854       |  |
| SECRETARY                                                                                                                                              | DAWN M THOMPSON     | 26769 W. HWY 53                                                                                                                                                                           | HAUSER | ID                                                   | USA     | 83854       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 89509</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Dawn M. Thompson<br>Name (type or print): Dawn M. Thompson<br>Date: 03/26/2014<br>Title: Corp Secretary                                   |        |                                                      |         |             |  |
| Processed 03/26/2014                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |        |                                                      |         |             |  |