| No. W 1104 | | | Annual Report Form 1 + 2 5 Due No Later Than November 30, | | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|--------------------------------------------------|----------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------|-----------------------------------------------|--------------------|----------------------------------------|
| Return to: SECRETARY OF STAT | Έ | _ | | rect, If Not Correct | | 320 ELM | ST | |
| 700 WEST JEFFERSO PO BOX 83720 | | | DAHO CAR Burpée | E SERVICES | | | es and o | ************************************** |
| BOISE, ID 83720-0080 | | 320 ELM | | | | * | # 2 t | |
| NO FEE REQUIRED * FIRST NOTI | | ST MARIE | : S | ID 83851 | - MITS-45 | 3. Organizati iling | es the Jaws of: | 1164 |
| Corporations: Enter Limited Liability Cor | Names and npanies: Ente | Addresses of Pr er Names and Add | esident, Secretiresses of | etary and Directors Managers or | s Members (| check one) | | |
| Office held | Name | | Street or F | P.O. Address | | City - | <u>State</u> | <u>Zip</u> |
| Chief Executive Officer of Managing Member | | F. Burpee | 820 F11 | n Street | 51 | . Maries | ID | 83861 |
| ^{5.} SIGNATURE O | F CURR | -''' ''' ' | certify that the control contr | nis Annual Report I le, correct and com | nas been e | xamined by me | | _ |
| ISSUED: 3 | 7-08-1 | 995 N | lame (Typed or | Scott F. Bur | rpee | Title | <u>CFO</u> 2105 | |
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