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|--|---|---|--|-------|---------|-------------|
| No. <b>C 199704</b>  | <b>Due no later than Sep 30, 2017</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>L & H RENTALS, INC.<br>617 SYCAMORE ST<br>CLARKSTON WA 99403 |   | KERRY A WAGNER<br>1106 IDAHO ST<br>LEWISTON ID 83501 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*           |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| PRESIDENT  | GARY HUGHES   | 617 SYCAMORE ST   | CLARKSTON  | WA    | USA     | 99403       |
| SECRETARY  | KASSONDRA HAYES   | 617 SYCAMORE ST   | CLARKSTON  | WA    | USA     | 99403       |
| 5. Organized Under the Laws of:<br><br><b>WV<br/>C 199704</b>  | 6. Annual Report must be signed.*<br>Signature: Kassondra Hayes<br>Name (type or print): Kassondra Hayes                  |   | Date: 09/21/2017<br>Title: Accountant                |       |         |             |
| Processed 09/21/2017   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |