



0004443081

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004443081

Date Filed: 10/11/2021 6:38:29 AM

| Certificate of Organization Limited Liability Company | | | | | | | | | |
|---|---|------|---------|---------------|--------------------------------|---------------------|-------------------------------------|---------------|--|
| Select one: Standard, Expedited or Same Day Service (see descriptions below) | Standard (filing fee \$100) | | | | | | | | |
| 1. Limited Liability Company Name | | | | | | | | | |
| Type of Limited Liability Company | Limited Liability Company | | | | | | | | |
| Entity name | BCJ LLC | | | | | | | | |
| 2. The complete street address of the principal office is: | | | | | | | | | |
| Principal Office Address | 84 N 3250 E RIGBY, ID 83442 | | | | | | | | |
| 3. The mailing address of the principal office is: | | | | | | | | | |
| Mailing Address | 84 N 3250 E RIGBY, ID 83442-5627 | | | | | | | | |
| 4. Registered Agent Name and Address | | | | | | | | | |
| Registered Agent | Registered Agent CHRISTOPHER HAMPTON Physical Address: 4933 REMEMBER DR AMMON, ID 83406 Mailing Address: 4933 REMEMBER DR AMMON, ID 83406-5051 | | | | | | | | |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. | | | | | | | | | |
| 5. Governors | | | | | | | | | |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>BRUCE HAMPTON</td><td>84 N 3250 E RIGBY, ID 83442</td></tr><tr><td>CHRISTOPHER HAMPTON</td><td>4933 REMEMBER DR AMMON, ID 83406</td></tr><tr><td>JASON HAMPTON</td><td>6700 WARNER AVE 19G HUNTINGTON BEACH, CA 92647</td></tr></tbody></table> | | Name | Address | BRUCE HAMPTON | 84 N 3250 E RIGBY, ID 83442 | CHRISTOPHER HAMPTON | 4933 REMEMBER DR AMMON, ID 83406 | JASON HAMPTON | 6700 WARNER AVE 19G HUNTINGTON BEACH, CA 92647 |
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| Signature of Organizer: | | | | | | | | | |
| <u>BRUCE HAMPTON</u> | <u>10/11/2021</u> | | | | | | | | |
| Sign Here | Date | | | | | | | | |

B0654-2190 10/11/2021 6:39 AM Received by ID Secretary of State Lawrence Denney