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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 132993</b>                                                                                                                                    |             | <b>Due no later than Mar 31, 2016</b>                                                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>WENDELL AMERICAN LEGION AUXILIARY UNIT #41, INC.<br>VIRGINIA L SCOTT<br>PO BOX 548<br>WENDELL ID 83355-0548 |         | VIRGINIA SCOTT<br>610 W MAIN ST<br>WENDELL ID 83355 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                          |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                     | City    | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARY PACKER | 235 7TH AVE. E.                                                                                                                                                          | WENDELL | ID                                                  | USA     | 83355-0548  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 132993</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: VIRGINIA SCOTT<br>Name (type or print): VIRGINIA SCOTT<br>Date: 03/28/2016<br>Title: SECRETARY/TREAS.                    |         |                                                     |         |             |  |
| Processed 03/28/2016                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                |         |                                                     |         |             |  |