





STATE OF IDAHO

Office of the secretary of state, Phil McGrane

ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005113254

Date Filed: 2/12/2023 11:01:09 AM

Entity Name and Mailing Address:

Entity Name:

Foreign Name (name in home jurisdiction):

The file number of this entity on the records of the Idaho

Secretary of State is:

Address

POPULATION CONNECTION, INC.

POPULATION CONNECTION

0000350133

2120 L ST NW **STE 500**

WASHINGTON, DC 20037-1534

Entity Details:

Entity Status

This entity is organized under the laws of:

If applicable, the old file number of this entity on the records of C113783

the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent

Active-Good Standing

DISTRICT OF COLUMBIA

NATIONAL REGISTERED AGENTS, INC.

Commercial Registered Agent

Physical Address

1555 W SHORELINE DR

STE 100

BOISE, ID 83702 Mailing Address

1555 W SHORELINE DR

STE 100

BOISE, ID 83702

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

| Name Title | | Business Address | | | | |
|------------------|-----------|--|--|--|--|--|
| John Seager | President | 2120 L ST NW STE 500 WASHINGTON, DC 20037-1534 | | | | |
| Estelle Raboni | Director | 2120 L ST NW STE 500 WASHINGTON, DC 20037-1534 | | | | |
| Dara E Purvis | Director | 2120 L ST NW STE 500 WASHINGTON, DC 20037-1534 | | | | |
| Rodrigo Barillas | Secretary | 2120 L ST NW STE 500 WASHINGTON, DC 20037-1534 | | | | |
| ■ Bob Pettapiece | Treasurer | 2120 L ST NW STE 500 WASHINGTON, DC 20037-1534 | | | | |



| Mark Hathaway | Director | 2120 L ST NW STE 500 WASHINGTON, DC 20037-1534 | | | |
|---------------|----------|--|--|--|--|
| Amy Dickson | Director | 2120 L ST NW STE 500 WASHINGTON, DC 20037-1534 | | | |
| Aaron S Allen | Director | 2120 L ST NW STE 500 WASHINGTON, DC 20037-1534 | | | |

| The | annua | report | must | be s | igned | by | an | authorized | signer | of | the | entity. | |
|-----|-------|--------|------|------|-------|----|----|------------|--------|----|-----|---------|--|
| | | | | | | | | | | | | | |

Job Title: President

| John Seager | 02/12/2023 |
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|-------------|------------|

Sign Here Date

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