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| No. C 148269 | | Due no later than Mar 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. FRATERNAL ORDER OF POLICE PANHANDLE LODGE #15, INC. PHYLLIS J JAY 54 COLBURN CANYON RD SANDPOINT ID 83864 | | PHYLLIS JAY 54 COLBURN CANYON RD SANDPOINT ID 83864 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | DOUGLAS L HARRIS | 505 MARA MEADOWS ROAD PO BOX 436 | ATHOL | ID | USA | 83801-0436 | |
| PRESIDENT | PHYLLIS JAY | 54 COLBURN CANYON RD | SANDPOINT | ID | USA | 83852 | |
| 5. Organized Under the Laws of: ID C 148269 | | 6. Annual Report must be signed.* Signature: Phyllis Jay Name (type or print): Phyllis Jay Date: 03/03/2016 Title: President | | | | | |
| Processed 03/03/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |