

| | | | | | |
|--|--------------|--|-----------------|---|------------|
| No. C 98564 | | Due no later than May 31, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address - Correct in this box, if applicable SNAKE RIVER SCHOOL DISTRICT 52 EDUC BOX 481 BLACKFOOT, ID 83221 | | CATHRYNN KING 103 S 900 W BLACKFOOT, ID 83221 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | BLACKFOOT, ID 83221 | | 3. New Registered Agent Signature | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Chairman | arden Smith | 581 W-75-S | Blackfoot Idaho | 83221 | |
| Secretary | Kirra Hill | 120 N 900 W | Blackfoot Id | 83221 | |
| Treasurer | Cathryn King | 79 N 900 W | Blackfoot Id | 83221 | |
| 5. Organized Under the Laws of: IDAHO C 98564 | | 6. Signature _____ Date _____ Name <small>(Type or Print)</small> Cathryn N King Date 3 10 04 Title Treasurer | | | |