

|  |                   |  |                |  |         |             |
|--|-------------------|--|----------------|--|---------|-------------|
| No. <b>C 54598</b>   |                   | <b>Due no later than Dec 31, 2011</b>  |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SNOWCREEK CONDOMINIUM ASSOCIATION, INC.<br>JACQUELINE B. HARRIS<br>P.O. BOX 7<br>SUN VALLEY ID 83353 |                | JACQUELINE B. HARRIS<br>1 SUN VALLEY ROAD<br>SUN VALLEY ID 83353 |         |             |
|  |                   |  |                | 3. <u>New</u> Registered Agent Signature:*                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |                |  |         |             |
| Office Held  | Name              | Street or PO Address   | City           | State  | Country | Postal Code |
| DIRECTOR   | MARSHA HERZOG     | 5015 MOHAWK  | POCATELLO      | ID   | USA     | 83204       |
| PRESIDENT  | HANO SIEGEL       | 6346 RIDGE MANOR AVE.  | SAN DIEGO      | CA   | USA     | 92120       |
| DIRECTOR   | ROBERT VP SPARRER | 5126 COTTONWOOD LANE   | SALT LAKE CITY | UT   | USA     | 84117       |
| SECRETARY  | DALE PEINECKE     | 417 NE 81ST STREET   | SEATTLE        | WA   | USA     | 98115       |
| DIRECTOR   | RICHARD WILSON    | 1565 PROMONTORY ROAD   | BOISE          | ID   | USA     | 83702       |
| DIRECTOR   | D.D. HOLCOMB      | 1205 DAVISWOOD DR.   | MCLEAN         | VA   | USA     | 22102       |
| DIRECTOR   | JOHN GARRISON     | P.O. BOX 5466  | SUN VALLEY     | ID   | USA     | 83353-5466  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 54598</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Jacqueline B. Harris<br>Name (type or print): Jacqueline B. Harris<br>Date: 10/07/2011<br>Title: Property Manager                                  |                |  |         |             |
| Processed 10/07/2011   |                   | * Electronically provided signatures are accepted as original signatures.  |                |  |         |             |