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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|-------|---------|-------------|
| No. <b>W 123486</b>                                                                                                                                    | <b>Due no later than Mar 31, 2018</b><br><b>Annual Report Form</b>                                   |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                                            |                                                                           | STEVEN E ALKIRE<br>1111 W JEFFERSON<br>BOISE ID 83702 |       |         |             |
|                                                                                                                                                        | DESERT SAGE WALL SYSTEMS, LLC<br>FRANK S FREEMAN<br>3403 ARTHUR ST<br>CALDWELL ID 83605              |                                                                           | 3. <u>New</u> Registered Agent Signature:*            |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                      |                                                                           |                                                       |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                 | Street or PO Address                                                      | City                                                  | State | Country | Postal Code |
| MANAGER                                                                                                                                                | FRANKLIN S FREEMAN                                                                                   | 3403 ARTHUR ST                                                            | CALDWELL                                              | ID    | USA     | 83605       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 123486</b>                                                                                    | 6. Annual Report must be signed.*<br>Signature: Frank Freeman<br>Name (type or print): Frank Freeman |                                                                           | Date: 01/26/2018<br>Title: Manager                    |       |         |             |
| Processed 01/26/2018                                                                                                                                   |                                                                                                      | * Electronically provided signatures are accepted as original signatures. |                                                       |       |         |             |