

| No. C 138878 | | Due no later than May 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|---|-------|---|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. RED LEAF NEIGHBORHOOD ASSOCIATION, INC. DEVELOPMENT SERVICES, INC. 9601 W. STATE ST., STE. 203 BOISE ID 83714 | | DEVELOPMENT SERVICES INC 9601 W STATE ST STE 203 BOISE ID 83714 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ROY RUSINGER | 9601 W. STATE ST., STE. 203 | BOISE | ID | USA | 83714 | |
| SECRETARY | MIKE RUTLEDGE | 9601 W. STATE ST., STE. 203 | BOISE | ID | USA | 83714 | |
| DIRECTOR | COREY VAN ALLEN | 9601 W. STATE ST., STE. 203 | BOISE | ID | USA | 83714 | |
| VICE PRESIDENT | JOE INECK | 9601 W STATE ST | BOISE | ID | USA | 83714 | |
| TREASURER | RON HOPPINS | 9601 W STATE ST STE 203 | BOISE | ID | USA | 83714 | |
| DIRECTOR | CLARK HARSHBARGER | 9601 W. STATE ST., STE. 203 | BOISE | ID | USA | 83714 | |
| DIRECTOR | MIKE NELSON | 9601 W. STATE ST., STE. 203 | BOISE | ID | USA | 83714 | |
| 5. Organized Under the Laws of: ID C 138878 | | 6. Annual Report must be signed.* Signature: Shurie Urquidi Name (type or print): Shurie Urquidi | | | | | |
| | | Date: 05/05/2015 Title: Association Manager | | | | | |
| Processed 05/05/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |