

| <b>No. C 114668</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Apr 30, 2002<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>MOUNTAIN RIDGE SINGLE FAMILY HOMEOW<br>PO BOX 443<br>MOUNTAIN HOME, ID 83647 | 2. Registered Agent and Office <b>NO PO BOX</b><br>JOHAN MICKEL GUPTILL<br>590 TETON DR<br>MOUNTAIN HOME, ID 83647<br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |          |                    |              |           |    |       |          |              |                  |           |    |       |          |                |                  |           |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|----------|--------------------|--------------|-----------|----|-------|----------|--------------|------------------|-----------|----|-------|----------|----------------|------------------|-----------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Director</td> <td>Jon Mickel Guptill</td> <td>590 Teton Dr</td> <td>Mtn. Home</td> <td>Id</td> <td>83647</td> </tr> <tr> <td>Director</td> <td>Trace McCune</td> <td>1640 Tanghee Str</td> <td>Mtn. Home</td> <td>Id</td> <td>83647</td> </tr> <tr> <td>Director</td> <td>Richard Albert</td> <td>1628 Tanghee Str</td> <td>Mtn. Home</td> <td>Id</td> <td>83647</td> </tr> </tbody> </table> |                                                                                                                                                                                                         |                                                                                                                                                                | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Director | Jon Mickel Guptill | 590 Teton Dr | Mtn. Home | Id | 83647 | Director | Trace McCune | 1640 Tanghee Str | Mtn. Home | Id | 83647 | Director | Richard Albert | 1628 Tanghee Str | Mtn. Home | Id | 83647 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |          |                    |              |           |    |       |          |              |                  |           |    |       |          |                |                  |           |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Jon Mickel Guptill                                                                                                                                                                                      | 590 Teton Dr                                                                                                                                                   | Mtn. Home          | Id           | 83647                         |             |              |            |          |                    |              |           |    |       |          |              |                  |           |    |       |          |                |                  |           |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Trace McCune                                                                                                                                                                                            | 1640 Tanghee Str                                                                                                                                               | Mtn. Home          | Id           | 83647                         |             |              |            |          |                    |              |           |    |       |          |              |                  |           |    |       |          |                |                  |           |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Richard Albert                                                                                                                                                                                          | 1628 Tanghee Str                                                                                                                                               | Mtn. Home          | Id           | 83647                         |             |              |            |          |                    |              |           |    |       |          |              |                  |           |    |       |          |                |                  |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 114668                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. Signature <u>Jon Mickel Guptill</u> Date <u>4-19-02</u><br>Name (Typed or Printed) <u>Jon Mickel Guptill</u> Title <u>Director</u>                                                                   |                                                                                                                                                                |                    |              |                               |             |              |            |          |                    |              |           |    |       |          |              |                  |           |    |       |          |                |                  |           |    |       |