

**FILED EFFECTIVE**

# REINSTATEMENT

No. <b>W 36337</b>	<b>Annual Report Form</b> ADMIN DISSOLVED 04/10/2007		2. Registered Agent and Office <b>NOT A P.O. BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>FEE DUE \$30.00</b>	1. Mailing Address - Correct in this box, if applicable		C PAUL MUNSON 16658 SAGE ACRE LANE  CALDWELL, ID 83607												
	IDAHO VENDING LLC C PAUL MUNSON 16658 SAGE ACRE LANE  CALDWELL, ID 83607														
3. <u>New</u> registered agent signature															
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. <table border="0" style="width:100%"><tr><td style="width:15%"><b>Office held</b></td><td style="width:20%"><b>Name</b></td><td style="width:40%"><b>Street or P.O. Address</b></td><td style="width:15%"><b>City</b></td><td style="width:10%"><b>State</b></td><td style="width:10%"><b>Zip</b></td></tr><tr><td>Member,</td><td>C. Paul Munson,</td><td>16658 Sage Acre Lane,</td><td>Caldwell</td><td>ID</td><td>83607</td></tr></table>				<b>Office held</b>	<b>Name</b>	<b>Street or P.O. Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>	Member,	C. Paul Munson,	16658 Sage Acre Lane,	Caldwell	ID	83607
<b>Office held</b>	<b>Name</b>	<b>Street or P.O. Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>										
Member,	C. Paul Munson,	16658 Sage Acre Lane,	Caldwell	ID	83607										
5. Organized under the laws of:  IDAHO W 36337		6. <table border="0" style="width:100%"><tr><td style="width:30%">Signature <u>C. Paul Munson</u></td><td style="width:10%">Date <u>4-30-07</u></td></tr><tr><td>Name (Typed or Printed) <u>C. Paul Munson</u></td><td>Title <u>Member</u></td></tr></table>		Signature <u>C. Paul Munson</u>	Date <u>4-30-07</u>	Name (Typed or Printed) <u>C. Paul Munson</u>	Title <u>Member</u>								
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SECRETARY OF STATE  
STATE OF IDAHO