

|  |                |  |            |   |                     |
|--|----------------|--|------------|---|---------------------|
| No. <b>W 12640</b>   |                | <b>Due no later than Aug 31, 2016</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>OM ON THE RANGE, L.L.C.<br>MICHAEL S. ENGL<br>PO BOX 2500<br>SUN VALLEY ID 83353 |            | DOUGLAS J AANESTAD<br>120 N EAST AVENUE<br>KETCHUM ID 83340 |                     |
|  |                |  |            | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |            |   |                     |
| Office Held  | Name           | Street or PO Address   | City       | State   | Country Postal Code |
| MANAGER  | MICHAEL S ENGL | PO BOX 2500  | SUN VALLEY | ID  | 83353               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 12640</b>   |                | 6. Annual Report must be signed.*<br>Signature: Michael S. Engl<br>Name (type or print): Michael S. Engl<br>Date: 07/07/2016<br>Title: Member                                      |            |   |                     |
| Processed 07/07/2016   |                | * Electronically provided signatures are accepted as original signatures.  |            |   |                     |