| No. W 5720 | | TO A STATE OF THE PARTY OF THE | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|---|--|----------------|-------------------|-----------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CRAMER VENTURES, L.L.C. JAMES CRAMER PO BOX 1239 | | CHARLES A HOMER 330 SHOUP AVE IDAHO FALLS ID 83402 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nan | | AFTON WY 83110 | least one Member or Manager. | 3. <u>New</u> Registered Agent Signature:* | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | MBER JAMES L. CRAMER MBER PAULINE E CRAMER | | 74345 US HIGHWAY 89 610 BECKWITH DRIVE 74345 US HIGHWAY 89 P.O.BOX 1239 | SMOOT GREENSBORO AFTON | WY NC WY | USA USA USA | 83126 27410-5248 83110-1239 |
| 5. Organized Under the Laws of: | | 6. Annual Report must | | | | | |
| ID W 5720 | | Signature: James Cramer Name (type or print): James Cramer | | Date: 01/24/2013 Title: Member | | | |
| Processed 01/24/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |