| No. <b>W 152025</b>  |                        | Due no later than May 31, 2017   |  | 2. Registere          | 2. Registered Agent and Address (NO PO BOX)                                     |         |             |  |
|--|------------------------|--|--|-----------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                        | Annual Report Form  1. Mailing Address: Correct in this box if needed.  JW SURFACING LLC  JASON S WARNER  478 N 3950 E  RIGBY ID 83442 |  | 478 N 39!<br>RIGBY ID | JASON S WARNER 478 N 3950 E RIGBY ID 83442  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |                        |  | forthern Manhau an Manhau                                |                       |   |         |             |  |
| Office Held  | ies: Enter Nai<br>Name | mes and Addresses o  | of at least one Member or Manager.  Street or PO Address | City                  | State   | Country | Postal Code |  |
|  |                        | AN WARNER  | 478 N 3950 E   | RIGBY                 | ID  | USA     | 83442       |  |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report must be signed.*  |  |                       |   |         |             |  |
| ID   |                        | Signature: Shaw  |  | Date: 03/29/2017      |   |         |             |  |
| W 152025   |                        | Name (type or p  |  | Title: Member         |   |         |             |  |
| Processed 03/29/2017 * Electronically provided signatures are accepted as original signatures. |                        |  |  |                       |   |         |             |  |