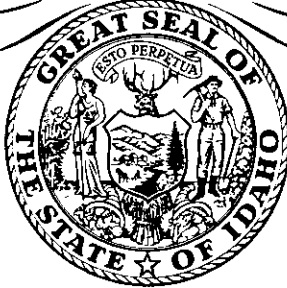


State of Idaho



Department of State

CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

CLIMAX CHEMICAL COMPANY

a corporation duly organized and existing under the laws of **Nevada** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **Twenty-sixth** day of **October**, 19**61**, a properly authenticated copy of its articles of incorporation, and on the **Twenty-sixth** day of **October**, 19 **61**, a designation of **T. H. Eberle, W. D. Eberle or J. L. Eberle** in the County of **Ada** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **26th** day of **October**, A.D. 19 **61**.

Secretary of State.

OFFICE OF
JOHN KOONTZ
SECRETARY OF STATE

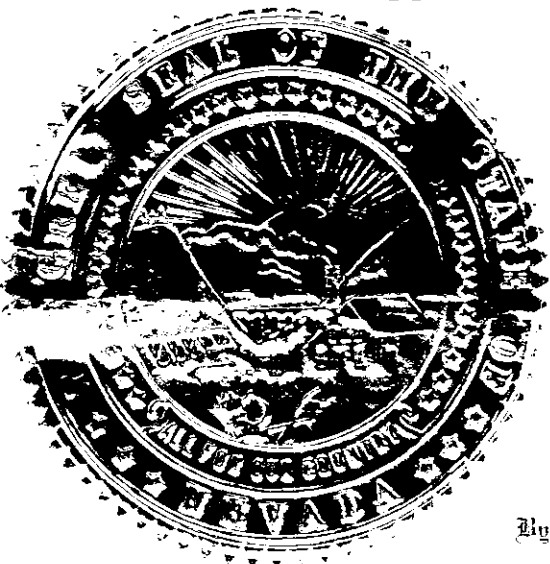
THE STATE OF NEVADA

DEPARTMENT OF STATE

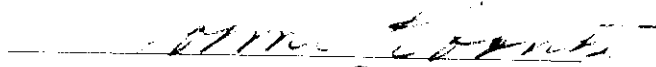
I, JOHN KOONTZ, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that the annexed is a true, full and correct transcript of the original Articles of Incorporation of

CLIMAX CHEMICAL COMPANY

as the same appears on file and of record in this office.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Carson City, Nevada, this 13TH day of OCTOBER A. D. 19 61


Secretary of State

By _____

Deputy

ARTICLE 1. COMPANY

1.

SECTION 1.1. NAME

1.1. The name of the corporation is

THE CORPORATION TRUST COMPANY

1.2. Its principal office in the State of

Nevada is located at No. 101 North Virginia Street, Reno,
Washoe County, Nevada. The name and address of its principal
agent is The Corporation Trust Company of Nevada, Inc. 101
North Virginia Street, Reno, Nevada.

1.3. The nature of the business, or objects or
purposes proposed to be transacted, promoted or carried on
by:

To manufacture, buy, sell, import, export and deal
in and with chemicals, chemical products and by-products.

To maintain, purchase, lease and operate re-
search laboratories for the invention, development and im-
provement of chemicals, chemical products and by-products.

To produce or otherwise acquire, on a regular,
casual or otherwise, and sell or otherwise dispose of chemicals,
and processes for the manufacture of chemicals, chemical pro-
ducts and by-products.

To lease, use, purchase or otherwise produce, buy, sell,
import, export, lease and deal in cranes and all other kinds
of building and structural machinery and materials and supplies
of all kinds used by engineering, construction, building and other
artisans, and tools, ware and accessories of all kinds used

or capable of being used in or about the extraction work of
every customer.

To search for, prospect for, explore for, drill for,
mine, produce, purchase, acquire, own, use, store, transport,
refine, distill, process, manufacture, prepare for market,
sell and otherwise dispose of kerosene, naphtha, oil, gasol-
ine, coal, steam, oil, gas, timber and any other kind of
valuable minerals, substances or products, and any deriva-
tives, by-products and residual products thereof and transac-
tion.

ART III. The amount of the total authorized capital
stock of the corporation is one thousand dollars (\$1,000.00)
consisting of one hundred (100) shares of stock of the par
value of Ten dollars (\$10.00) each.

ART IV. The governing board of this corporation
shall be known as directors, and the number of directors may
from time to time be increased or decreased in such number as
shall be provided by the by-laws of this corporation, pro-
vided that the number of directors shall not be reduced to
less than three (3).

The names and post office addresses of the first
board of directors, which shall be three (3) in number, are
as follows:

<u>NAME</u>	<u>POST OFFICE ADDRESS</u>
J. C. Robinson	50 Franklin Street, Houston, Texas
F. B. Tucker	50 Franklin Street, Houston, Texas
L. H. Hayes	50 Franklin Street, Houston, Texas

ART V. The capital stock, after the amount of the
subscription price, or par value, has been paid in shall not
be subject to assessment to pay the debts of the corporation.

SIXTH. The name and post office address of each of the incorporators signing the petition of incorporation, are as follows:

- | | |
|---|---|
| <p>SEVEN</p> <p>H. A. [unclear]</p> <p>F. A. [unclear]</p> <p>L. H. [unclear]</p> | <p>POST OFFICE ADDRESS</p> <p>10 [unclear] Street, Houston, Texas</p> <p>10 [unclear] Street, Houston, Texas</p> <p>10 [unclear] Street, Houston, Texas</p> |
|---|---|

EIGHT. The corporation is to have perpetual existence.

NINTH. In furtherance, and not in limitation of the powers conferred by statute, the board of directors is expressly authorized:

Subject to the by-laws, if any, adopted by the stockholders, to make, alter or amend the by-laws of the corporation,

To fix the amount to be reserved as working capital over and above its capital stock paid in, to authorize and cause to be executed mortgages and liens upon the real and personal property of this corporation,

To resolve and a majority of the whole board, to designate one or more committees, such committee to consist of one or more of the directors of the corporation, which, to the extent provided in the resolution or in the by-laws of the corporation, shall have and may exercise the powers of the board of directors in the management of the business and affairs of the corporation, and may authorize the seal of the corporation to be affixed to all papers which may require it. Such committee or committees shall have such name or names as may be stated in the by-laws of the

corporation or may be authorized from time to time by resolution adopted by the board of directors.

Such may as authorized by the affirmative vote of stockholders holding stock entitled to vote or exercise at least a majority of the voting power given at a stockholders' meeting called for that purpose, or when authorized by the written consent of the holders of at least a majority of the voting power listed and outstanding, the board of directors shall have power and authority at any meeting to sell, lease or otherwise dispose of all of the property and assets of the corporation, including its good will and its corporate franchises, upon such terms and conditions as its board of directors deem expedient and for the best interests of the corporation.

Section. Meetings of stockholders may be held outside the State of Nevada, if the by-laws so provide. The books of the corporation may be kept (subject to any provision contained in the statutes) outside the State of Nevada at such place or places as may be designated from time to time by the board of directors or in the by-laws of the corporation.

Section. This corporation reserves the right to amend, alter, change or repeal any provision contained in the articles of incorporation, in the manner now or hereafter prescribed by statute, or by the articles of incorporation, and all rights conferred upon stockholders herein are granted subject to this reservation.

And, the undersigned, being each of the incorporators hereinafore named, for the purpose of forming a corporation

Pursuant to the general corporation law of the State of Nevada
to make and file above articles of incorporation, hereby ac-
certain, and certifying that the facts herein stated are true,
and accordingly have executed and signed this 15th day
of October, 1901.

W. C. Stephenson

G. D. Miller

L. D. Hayes

STATE OF NEVADA }
COUNTY OF CLATSOP }

On this 15th day, of October, 1901, before me, the
undersigned, a Notary Public in and for the county and state
aforesaid, personally appeared W. C. Stephenson, G. D. Miller
and L. D. Hayes known to me to be the persons described in
and who executed the foregoing instrument and who acknowledged
to me that they executed the same freely and voluntarily and for
the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

(1215)

U. Maurice Browning