

|  |               |  |           |   |         |             |  |
|--|---------------|--|-----------|---|---------|-------------|--|
| No. <b>C 148356</b>  |               | <b>Due no later than Mar 31, 2015</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACE SALES & SERVICE, INC.<br>TINA M BARTON<br>1011 12TH AVE S<br>PAYETTE ID 83661-5151<br>USA |           | TINA M BARTON<br>712 SW FOURTH ST<br>FRUITLAND 83619-2565 |         |             |  |
|  |               |  |           | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |           |   |         |             |  |
| Office Held  | Name          | Street or PO Address   | City      | State   | Country | Postal Code |  |
| PRESIDENT  | TINA M BARTON | 712 SW 4TH ST  | FRUITLAND | ID  | USA     | 83619-2565  |  |
| VICE PRESIDENT   | ROSS BARTON   | 712 SW 4TH ST  | FRUITLAND | ID  | USA     | 83619-2565  |  |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 148356</b>  |               | 6. Annual Report must be signed.*<br>Signature: ross barton<br>Name (type or print): ross barton   |           |   |         |             |  |
| Date: 01/19/2015<br>Title: V.P.  |               |  |           |   |         |             |  |
| Processed 01/19/2015   |               | * Electronically provided signatures are accepted as original signatures.  |           |   |         |             |  |