No. C 95864 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Jul 31, 2008 Annual Report Form 1. Mailing Address: Correct in this box if needed. SHOTGUN WEST WATER ASSOCIATION, INC. BLAYNE BROKENS 11465 W WHISPERING CLIFFS POCATELLO ID 83202		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
				BLAYNE BROKENS 11465 W WHISPERING CLIFFS POCATELLO ID 83201 3. New Registered Agent Signature:*				
4. Corporations: Ente	r Names and Busin	ess Addresses of	President, Secretary, and Directors. Treasure	er (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR DIRECTOR PRESIDENT SECRETARY	DIRECTOR RANDY P HARRIS PRESIDENT IVAN SKINNER		6244 FARGO AVE. 11344 W. WHISPERING CLIFFS P.O. BOX 91 11465 W. WHISPERING CLIFFS	LAS VEGAS POCATELLO ISLAND PARK POCATELLO	NV ID ID ID	USA USA USA USA	89107-1322 83202 83429 83202	
5. Organized Under the Laws of: 6. A		6. Annual Report						
ID		Signature: Blayne Brokens		Date: 07/01/2008				
C 95864		Name (type o		Title: Secretary				
Processed 07/01/200	* Electronically provided signatures are accepted as original signatures.							