No. c 6344	48	Annual Report Form Due No Later Than November 30, 19	999 <mark>2.8</mark>	legistered Agent and		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct		VICTORIA 323 w brid	MECHAM DGE	
			MO E	BLACKFOOT	ID	83221
		823 W BRIDGE ST		3. Organized Under the Laws of:		
* FIRST NO	TICE *	BLACKFOOT ID 83221		I D	<u> </u>	448
		Business Addresses of President, Secretary and Director or Names and Addresses of Managers or Mem	ors mbers (che	ck one)		
Office held	Name	Street or P.O. Address		City	State	Zip
5. Signature of New	v Registered	Agent 6. Signature VIII. 4. Name (Typed or Victoria Mech	Med ham		0/4/99 ec.Dire	etor
ISSUED:	07-03-1	999		5.	164	
		SE ASSISSACIO CON CONTRACTO CONTRACT	· .			

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President	Bounie Hatch	823 W. Bridge	Blackfoot ID 83221
			Birkhar 10 8321 .
Secretary	Scott Hansen	823 W. Hridge	Blackfoot ID 83221
			Orking II. esti
Exec. Director	Victoria Mecham	823 W. Bridge	Blackfoot ID 83221