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| No. C 153216 | | Due no later than Feb 28, 2011 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO COUNTRY WESTERN DANCE ASSN. INC. DAVE GUSTAFSON 2081 N. COOL SPRINGS KUNA ID 83634 USA | | SONJA REDDEN 1418 VINEYARDS AVE MERIDIAN ID 83642 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | LYNN KINTER | 2623 N MCKINNEY | BOISE | ID | USA | 83706 | |
| TREASURER | DEBORA L HOUSE | 82 N PIT LANE | NAMPA | ID | USA | 83687 | |
| PRESIDENT | DAVID R GUSTAFSON | 2081 N COOL SPRINGS AVE | KUNA | ID | USA | 83634 | |
| 5. Organized Under the Laws of: ID C 153216 | | 6. Annual Report must be signed.* Signature: David R Gustafson Name (type or print): David R Gustafson | | | | | |
| | | Date: 02/17/2011 Title: President | | | | | |
| Processed 02/17/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | |