No	o. 86443	I JASKA CAPRAPATION ANNUAL REPORT FORM	2. Registered Agent and Office ROBERT JAMES
	Return To Secretary of State Room 203, Statehouse Boise, ID 83/20 ED SEC. OF STATE	Due No Later Than November 1,1989	1821 NORTH 19TH STREET
		1. Mailing Address - Please Correct 86443	· · · · · · · · · · · · · · · · · · ·
ļ		Water Wood of Williams	BOISE ID 8370
		JOHN BAILEY	
		1150 PAWTUCKET AVENUE	3. Incorporated Under The Laws of RHODE ISLAND
		ABUMFORD RI 02916	OT KHODE ISLAND
	189 http 24 out 189	SHOWLORD KI 2510	NO: 86443
1	Names and Addresses of Office		<u> </u>
١٠.	. Harries and Addresses S. Smet	Name Street or P.Q. Address	City <u>State Zip</u>
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	President.	1 1 1 1 1 1 1 1 2 1 2 1 2 1 2 1 2 2	- Branisah-RE 02806
- 1	·	C. Hetchesch 55 Gov. Bradjosov De	- Barlington RE 02806
	Directors: John J.	Gregory 110 Bradford AV.	Ee. Prov. AI 02914
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	Joseph X	Spuno Po Caller 194.	1-00.070000 1.7
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	John C	, ,	
	William	1245 Hanlock St	Barton ma
	William	0111 BX 138	Rivery
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	K. Rober	f James 1821 N. 19that	Brise Jd. 83704
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5.	H. Rober Nature of Business	6. I certify that this Annual Report has been exam	Course out of
5.		6. I certify that this Annual Report has been exam true, correct and complete	Course out of