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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------|---------------------|
| No. <b>W 7821</b>                                                                                                                                      |                 | <b>Due no later than Jan 31, 2016</b>                                                                                                                                        |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CLINGER ENTERPRISES LLC<br>GARTH L CLINGER<br>946 E 1450 N<br>SHELLEY ID 83274 |             | GARTH L CLINGER<br>946 E 1450 N<br>SHELLEY ID 83274 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                              |             |                                                     |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                         | City        | State                                               | Country Postal Code |
| MANAGER                                                                                                                                                | GARTH L CLINGER | 946 E 1450 N                                                                                                                                                                 | SHELLEY     | ID                                                  | 83274               |
| MANAGER                                                                                                                                                | JOHN W CLINGER  | 2868 W 97 S                                                                                                                                                                  | IDAHO FALLS | ID                                                  | 83402               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 7821</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: Garth Clinger<br>Name (type or print): Garth Clinger<br>Date: 12/15/2015<br>Title: Manager                                   |             |                                                     |                     |
| Processed 12/15/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                    |             |                                                     |                     |