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|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|------------------|------|----------|-------------------------|------------------|-------|-----------|
| <b>No. 64408</b>                                                                                    | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>JIM BARTLESON<br>P.O. BOX 79<br><br>LOWMAN ID 83637 |           |                  |      |          |                         |                  |       |           |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>1. Mailing Address - Please Correct If Not Correct</b><br><br>MILLER MOUNTAIN CLAIMHOLDERS AS<br>JIM BARTLESON<br>BOX 79<br><br>LOWMAN ID 83637 0000                                                                                                                                                                                                                                                                                                                                                                                                         | <b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 064408                                                |           |                  |      |          |                         |                  |       |           |
| <b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |           |                  |      |          |                         |                  |       |           |
| <b>4. Names and Addresses of Officers and Directors</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |           |                  |      |          |                         |                  |       |           |
| Name                                                                                                | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City State Zip                                                                                                  |           |                  |      |          |                         |                  |       |           |
| President: Jim Bartleson                                                                            | Box 79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Lowman ID 83637                                                                                                 |           |                  |      |          |                         |                  |       |           |
| Secretary: Sharon Bartleson                                                                         | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | " " "                                                                                                           |           |                  |      |          |                         |                  |       |           |
| Directors:                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 |           |                  |      |          |                         |                  |       |           |
| <b>5. Nature of Business</b><br><br>Mining                                                          | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 40%; text-align: center;">Sharon Bartleson</td> <td style="width: 30%;">Date</td> <td style="width: 10%; text-align: center;">10-26-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;">SHARON BARTLESON</td> <td>Title</td> <td style="text-align: center;">Secretary</td> </tr> </table> |                                                                                                                 | Signature | Sharon Bartleson | Date | 10-26-91 | Name (Typed or Printed) | SHARON BARTLESON | Title | Secretary |
| Signature                                                                                           | Sharon Bartleson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                            | 10-26-91  |                  |      |          |                         |                  |       |           |
| Name (Typed or Printed)                                                                             | SHARON BARTLESON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title                                                                                                           | Secretary |                  |      |          |                         |                  |       |           |