

No. C113079	Annual Report Form Due No Later Than November 30, 1995	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct	TED LEWIS 3700 E HUBBARD RD MERIDIAN ID 83642
	TED LEWIS WATER ASSOCIATION, TED LEWIS 3700 E HUBBARD RD MERIDIAN ID 37642	3. Organized Under the Laws of: ID C113079
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	TED LEWIS	3700 E. HUBBARD
	TED BOHMAN	8820 STEWART RD.
	RONALD ARCHULETA	8200 STEWART RD.
	GARY GREENWELL	8580 STEWART RD.
	TIM WELEBIR	8475 STEWART RD.
5. NATURE OF BUSINESS CENTRAL WATER SYSTEMS		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ronald Archuleta</u> Date <u>9-27-96</u> Name (Typed or Printed) <u>Ronald Archuleta</u> Title <u>Member</u>		

ISSUED: 07-06-1996

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