

| No. <b>C 99944</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than October 31, 2003</b>                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                                                |                |       |                        |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|------------------------|------|-------|-----|------------|-----------------|---------------|----------------|----|-------|------------|------------------|---------------|----------------|----|-------|------------|------------------|---------------|----------------|----|-------|--|------------------|---------------|----------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Annual Report Form</b>                                                                                                                                                              |                                                                                                                                                |                |       |                        |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable<br><b>L &amp; L INVESTMENT, INC.</b><br><b>LARRY C RUNKLE</b><br><b>P O BOX 235</b><br><br><b>COEUR D'ALENE, ID 83816 0235</b> | <b>LARRY C RUNKLE</b><br><b>1410 LINCOLN WY, STE 100</b><br><br><b>COEUR D'ALENE, ID 83814</b><br><br>3. <u>New</u> Registered Agent Signature |                |       |                        |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT:</td> <td>LARRY C RUNKLE,</td> <td>P.O. BOX 235,</td> <td>COEUR D'ALENE,</td> <td>ID</td> <td>83816</td> </tr> <tr> <td>SECRETARY:</td> <td>LINDA S. RUNKLE,</td> <td>P.O. BOX 235,</td> <td>COEUR D'ALENE,</td> <td>ID</td> <td>83816</td> </tr> <tr> <td>DIRECTORS:</td> <td>LARRY C. RUNKLE,</td> <td>P.O. BOX 235,</td> <td>COEUR D'ALENE,</td> <td>ID</td> <td>83816</td> </tr> <tr> <td></td> <td>LINDA S. RUNKLE,</td> <td>P.O. BOX 235,</td> <td>COEUR D'ALENE,</td> <td>ID</td> <td>83816</td> </tr> </tbody> </table> |                                                                                                                                                                                        |                                                                                                                                                | Office held    | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT: | LARRY C RUNKLE, | P.O. BOX 235, | COEUR D'ALENE, | ID | 83816 | SECRETARY: | LINDA S. RUNKLE, | P.O. BOX 235, | COEUR D'ALENE, | ID | 83816 | DIRECTORS: | LARRY C. RUNKLE, | P.O. BOX 235, | COEUR D'ALENE, | ID | 83816 |  | LINDA S. RUNKLE, | P.O. BOX 235, | COEUR D'ALENE, | ID | 83816 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                   | Street or P.O. Address                                                                                                                         | City           | State | Zip                    |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |
| PRESIDENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LARRY C RUNKLE,                                                                                                                                                                        | P.O. BOX 235,                                                                                                                                  | COEUR D'ALENE, | ID    | 83816                  |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |
| SECRETARY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LINDA S. RUNKLE,                                                                                                                                                                       | P.O. BOX 235,                                                                                                                                  | COEUR D'ALENE, | ID    | 83816                  |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |
| DIRECTORS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LARRY C. RUNKLE,                                                                                                                                                                       | P.O. BOX 235,                                                                                                                                  | COEUR D'ALENE, | ID    | 83816                  |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LINDA S. RUNKLE,                                                                                                                                                                       | P.O. BOX 235,                                                                                                                                  | COEUR D'ALENE, | ID    | 83816                  |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 99944</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. Signature <u>Larry C. Runkle</u> Date <u>10-28-03</u><br>Name (Typed or Printed) <u>LARRY C. RUNKLE</u> Title <u>PRESIDENT</u>                                                      |                                                                                                                                                |                |       |                        |      |       |     |            |                 |               |                |    |       |            |                  |               |                |    |       |            |                  |               |                |    |       |  |                  |               |                |    |       |