

No. C 170384		Due no later than Dec 31, 2016 <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: <b>Correct in this box if needed.</b>  MARCHETTI ROBERTSON AND BRICKELL INSURANCE & BONDING AGENCY, INC. JOHN E MARCHETTI 1062 HIGHLAND COLONY PKWY SUITE 175 RIDGELAND MS 39157		INCORP SERVICES, INC. 1524 S VISTA AVE STE 12 BOISE ID 83705			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DAVID R ROBERTSON	1062 HIGHLAND COLONY PKWY SUITE 175	RIDGELAND	MS	USA	39157	
PRESIDENT	JOHN E MARCHETTI	1062 HIGHLAND COLONY PKWY SUITE 175	RIDGELAND	MS	USA	39157	
SECRETARY	JAMES BRENT HUBER	1062 HIGHLAND COLONY PKWY SUITE 175	RIDGELAND	MS	USA	39157	
TREASURER	JAMES BRENT HUBER	1062 HIGHLAND COLONY PARKWAY SUITE 175	RIDGELAND	MS	USA	39157	
DIRECTOR	JOHN E MARCHETTI	1062 HIGHLAND CO;ONY PARKWAY SUITE 175	RIDGELAND	MS	USA	39157	
5. Organized Under the Laws of:  <b>MS C 170384</b>		6. Annual Report must be signed.*  Signature: James Brent Huber Name (type or print): James Brent Huber					
		Date: 11/16/2016 Title: Secretary/Treasurer					
Processed 11/16/2016		* Electronically provided signatures are accepted as original signatures.					