

No. C 105704	Due no later than Mar 31, 2009 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISEID83702																																																																													
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. VT INC. 6150 OMNI PARK DR MOBILEAL36609		3. New Registered Agent Signature.																																																																													
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>DIRECTOR</td> <td></td> <td>NANCIE J. ARVIN</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE PRESIDENT</td> <td></td> <td>c/o U.S. BANK NATIONAL ASSOCIATION</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHIEF FINANCIAL OFFICER</td> <td></td> <td>209 SOUTH LA SALLE ST. SUITE 300</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>CHICAGO IL 60604</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR & PRESIDENT</td> <td>PATRICIA M. CHILDS</td> <td>c/o U.S. BANK NATIONAL ASSOCIATION</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>209 SOUTH LA SALLE ST. SUITE 300</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>CHICAGO IL 60604</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECTOR, VICE PRESIDENT & SECRETARY</td> <td>MELISSA A. ROSAC</td> <td>c/o U.S. BANK NATIONAL ASSOC.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>209 SOUTH LA SALLE ST. SUITE 300</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>CHICAGO IL 60604</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	DIRECTOR		NANCIE J. ARVIN					VICE PRESIDENT		c/o U.S. BANK NATIONAL ASSOCIATION					CHIEF FINANCIAL OFFICER		209 SOUTH LA SALLE ST. SUITE 300							CHICAGO IL 60604					DIRECTOR & PRESIDENT	PATRICIA M. CHILDS	c/o U.S. BANK NATIONAL ASSOCIATION							209 SOUTH LA SALLE ST. SUITE 300							CHICAGO IL 60604					DIRECTOR, VICE PRESIDENT & SECRETARY	MELISSA A. ROSAC	c/o U.S. BANK NATIONAL ASSOC.							209 SOUTH LA SALLE ST. SUITE 300							CHICAGO IL 60604				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																																																																										
DIRECTOR		NANCIE J. ARVIN																																																																														
VICE PRESIDENT		c/o U.S. BANK NATIONAL ASSOCIATION																																																																														
CHIEF FINANCIAL OFFICER		209 SOUTH LA SALLE ST. SUITE 300																																																																														
		CHICAGO IL 60604																																																																														
DIRECTOR & PRESIDENT	PATRICIA M. CHILDS	c/o U.S. BANK NATIONAL ASSOCIATION																																																																														
		209 SOUTH LA SALLE ST. SUITE 300																																																																														
		CHICAGO IL 60604																																																																														
DIRECTOR, VICE PRESIDENT & SECRETARY	MELISSA A. ROSAC	c/o U.S. BANK NATIONAL ASSOC.																																																																														
		209 SOUTH LA SALLE ST. SUITE 300																																																																														
		CHICAGO IL 60604																																																																														
5. Organized Under the Laws of: ALABAMA C 105704	6. <table border="1"> <tr> <td>Signature: <i>Patricia M. Childs</i></td> <td>Date: 2/5/09</td> </tr> <tr> <td>Name (type or print): PATRICIA M. CHILDS</td> <td>Title: PRESIDENT</td> </tr> </table>			Signature: <i>Patricia M. Childs</i>	Date: 2/5/09	Name (type or print): PATRICIA M. CHILDS	Title: PRESIDENT																																																																									
Signature: <i>Patricia M. Childs</i>	Date: 2/5/09																																																																															
Name (type or print): PATRICIA M. CHILDS	Title: PRESIDENT																																																																															
Issued 02/04/2009 by KAH		200903001684																																																																														

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM