

|  |   |  |  |       |         |             |
|--|---|--|--|-------|---------|-------------|
| No. <b>C 169843</b>  | <b>Due no later than Nov 30, 2009</b><br><b>Annual Report Form</b>              |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                       |  | ALBERT D PETERSON<br>1533 HEMLOCK<br>LEWISTON ID 83501 |       |         |             |
|  | PCS COMPANY, INC.<br>BABETTE PETERSON<br>125 DOWN RIVER RD<br>LEWISTON ID 83501 |  | 3. <u>New</u> Registered Agent Signature:*             |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |  |       |         |             |
| Office Held  | Name  | Street or PO Address   | City   | State | Country | Postal Code |
| PRESIDENT  | AL D PETERSON   | 1533 HEMLOCK AVE   | LEWISTON   | ID    | USA     | 83501       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 169843</b>  |   | 6. Annual Report must be signed.*<br>Signature: Al Peterson<br>Name (type or print): Al Peterson<br>Date: 09/11/2009<br>Title: President |  |       |         |             |
| Processed 09/11/2009   |   | * Electronically provided signatures are accepted as original signatures.  |  |       |         |             |