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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|-------------|
| No. <b>C 140333</b>                                                                                                                                    |                | <b>Due no later than Aug 31, 2010</b>                                                                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HEALTH SERVICES MANAGEMENT, INC.<br>DAVID C OLSEN<br>7805 HUDSON RD<br>SUITE 190<br>ST PAUL MN 55125<br>USA |         | INCORP SERVICES, INC.<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*                               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                           |         |                                                                          |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                      | City    | State                                                                    | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JAMES WIELAND  | 7805 HUDSON ROAD STE 190                                                                                                                                                                                  | ST PAUL | MN                                                                       | USA     | 55125       |
| SECRETARY                                                                                                                                              | JANICE WIELAND | 7805 HUDSON ROAD STE 190                                                                                                                                                                                  | ST PAUL | MN                                                                       | USA     | 55125       |
| PRESIDENT                                                                                                                                              | DAVID C OLSEN  | 7805 HUDSON ROAD STE 190                                                                                                                                                                                  | ST PAUL | MN                                                                       | USA     | 55125       |
| 5. Organized Under the Laws of:<br><br><b>MN<br/>C 140333</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: David C Olsen<br>Name (type or print): David C Olsen<br><br>Date: 08/27/2010<br>Title: President & Ceo                                                    |         |                                                                          |         |             |
| Processed 08/27/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                 |         |                                                                          |         |             |