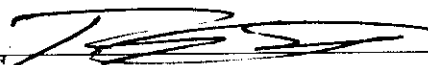


| No. C 123500 | Due no later than April 30, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX TONY STONE 1623 DEARBORN STREET CALDWELL, ID 83605 | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|-------------|----------------|-------------|--|-------|------|------------|----------------|--------------|--|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CCT ENVIRONMENTAL, INC. 1623 DEARBORN CALDWELL, ID 83605 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 40%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>CHRIS LANDA</td> <td>Rt. 1 Box 226,</td> <td>MARSING, ID</td> <td></td> <td>83639</td> </tr> <tr> <td>V.P.</td> <td>TONY STONE</td> <td>1623 DEARBORN,</td> <td>CALDWELL, ID</td> <td></td> <td>83605</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES. | CHRIS LANDA | Rt. 1 Box 226, | MARSING, ID | | 83639 | V.P. | TONY STONE | 1623 DEARBORN, | CALDWELL, ID | | 83605 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| PRES. | CHRIS LANDA | Rt. 1 Box 226, | MARSING, ID | | 83639 | | | | | | | | | | | | | | | |
| V.P. | TONY STONE | 1623 DEARBORN, | CALDWELL, ID | | 83605 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 123500</div> | 6. Signature  Date <u>3.21.04</u> Name <small>(Typed or Printed)</small> <u>TONY STONE</u> Title <u>VICE PRESIDENT</u> | | | | | | | | | | | | | | | | | | | |