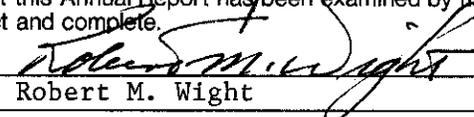
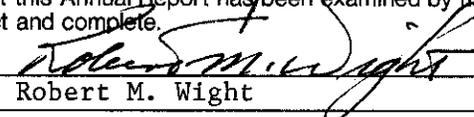
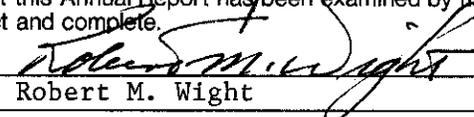


| No. 024065 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 | | 2. Registered Agent and Office GEORGE WIGHT 527 DOUGLAS IDAHO FALLS, IDAHO 83401 | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------|--|-------|-----------|--|------|----------|-----|--------------------------|-----------------|-------------|------------------|-------|---------------------------|-------------|-------------|-------|-------|------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED 87 NOV 10 AM 9 01 SEC. OF STATE | 1. Mailing Address — Please Correct 024065 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | |
| | J. MONTE WIGHT, INC. MAXINE WIGHT BOX 68 IDAHO FALLS IDAHO 83401 | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors. | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="51 397 745 437">Name</th> <th data-bbox="750 397 1141 437">Street or P.O. Address</th> <th data-bbox="1146 397 1356 437">City</th> <th data-bbox="1361 397 1471 437">State</th> <th data-bbox="1476 397 1625 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 440 745 479">President: Gary R. Wight</td> <td data-bbox="750 440 1141 479">P.O. Box 68</td> <td data-bbox="1146 440 1356 479">Idaho Falls</td> <td data-bbox="1361 440 1471 479">Idaho</td> <td data-bbox="1476 440 1625 479">83402</td> </tr> <tr> <td data-bbox="51 483 745 522">Secretary: Dale Mickelsen</td> <td data-bbox="750 483 1141 522">P.O. Box 68</td> <td data-bbox="1146 483 1356 522">Idaho Falls</td> <td data-bbox="1361 483 1471 522">Idaho</td> <td data-bbox="1476 483 1625 522">83402</td> </tr> <tr> <td colspan="5" data-bbox="51 525 1625 554">Directors:</td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: Gary R. Wight | P.O. Box 68 | Idaho Falls | Idaho | 83402 | Secretary: Dale Mickelsen | P.O. Box 68 | Idaho Falls | Idaho | 83402 | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: Gary R. Wight | P.O. Box 68 | Idaho Falls | Idaho | 83402 | | | | | | | | | | | | | | | | | | | | |
| Secretary: Dale Mickelsen | P.O. Box 68 | Idaho Falls | Idaho | 83402 | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Retail Auto | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="546 905 695 937">Signature</td> <td data-bbox="700 905 1224 937"></td> <td data-bbox="1229 905 1625 937">Date</td> <td colspan="2" data-bbox="1229 905 1625 937">10/30/87</td> </tr> <tr> <td data-bbox="546 940 695 969">Name (Typed or Printed)</td> <td data-bbox="700 940 1224 969">Robert M. Wight</td> <td data-bbox="1229 940 1625 969">Title</td> <td colspan="2" data-bbox="1229 940 1625 969">Business Manager</td> </tr> </table> | | | | Signature |  | Date | 10/30/87 | | Name (Typed or Printed) | Robert M. Wight | Title | Business Manager | | | | | | | | | | | |
| Signature |  | Date | 10/30/87 | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Robert M. Wight | Title | Business Manager | | | | | | | | | | | | | | | | | | | | | |

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