

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 11-30-7445

No. 85454	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	CHRIS CURRY 103 S. POLK
Secretary of State 708 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address - Please Correct if Not Correct FAMILIES TOGETHER OF THE PALOUS CHRIS CURRY 103 SOUTH POLK MOSCOW ID 83843	MOSCOW ID 83843 3. Incorporated Under The Laws of WA NO: 85454

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Postal Code</u>
President:	Connie Ireland	2414 8th Ave	Lewiston	ID	83501
Secretary:	Pat Hudak	300 SE Grant	Pullman	WA	99163
Directors:	Chris Curry	103 S. Polk	Moscow	ID	83843
	Art + Margaret Hard	1000 SE Spring St.	Pullman	WA	99163
	Ellen McDonough	1275 NE Valley Rd.	Pullman	WA	99163
	Gretchen Peterson	404 E. C St.	Moscow	ID	83843
	Kelly Gillie	2021 Quailwood Dr.	Clarkston	WA	99403
	Dawn Bennett	5806 Meadow	Colfax	WA	99111
	Lori Marton	N. 510 West St.	Colfax	WA	99111
	Mike Thelen	1130 SE Spring St.	Pullman	WA	99163

5. Nature of Business

Family Support for
Families w/ handicapped child

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Chris Curry
 Name (Typed or Printed) CHRIS CURRY

Date 10-28-95
 Title TREASURER

Susan Dickey 735 NE Maple #1 Pullman WA 99163
Margaret Brennan Center for Supervise Ed. Pullman WA 99163
Washington State University
Sherri Sargent 2331 Charnita Clarkston WA 99403