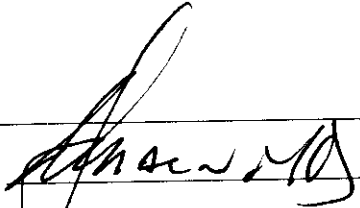


| No. W 16744 | Due no later than Oct 31, 2002 Annual Report Form | 2. Registered Agent and Office NO PO BOX CHARISE SMITH <i>Peter Kline</i> 94 E LITTLE AVE <i>675 Airport Rd</i> DRIGGS, ID 83422 | | | | | | | | | | | | |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|--|--|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable WARBIRD CAFE, LIMITED LIABILITY COM 94 E LITTLE AVE <i>P.O. Box 489</i> DRIGGS, ID 83422 <i>Jackson, WY 83001</i> | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" style="height: 100px; vertical-align: bottom; padding-top: 20px;"> <p style="margin: 0;">Presiding Member Richard G. Sugden PO Box 489 Jackson WY 83001</p> </td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <p style="margin: 0;">Presiding Member Richard G. Sugden PO Box 489 Jackson WY 83001</p> | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | |
| <p style="margin: 0;">Presiding Member Richard G. Sugden PO Box 489 Jackson WY 83001</p> | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO W 16744 </div> | 6. Signature  Date <i>9/9/02</i> Name (Typed or Printed) <i>RICHARD G. SUGDEN, MD</i> Title <i>Presiding member</i> | | | | | | | | | | | | | |