

## **BOARD OF DIRECTORS and ARC**

c/o HOA Administration 21 W Commerce Dr. Unit E Hayden, ID 83835 208-765-5600 Fax: 208-667-7933 e-mail: rentalpropcda@gmail.com

March 29, 2017

Secretary of State 700 West Jefferson P. O. Box 83720 Boise, ID 83720-0080 AY UMYELTAN OF STATE OF ISAN OF ISAN

## Memorandum to Annual Report Form

The association would like to make the following changes to the Annual Report. We understand that it will appear as a memorandum until the next filing date of November 30, 2017.

REMOVE: DEBBIE SCHMANSKI - DIRECTOR

ADD: ALAN JENKINS - DIRECTOR 4618 SOUTH SCENIC DRIVE COEUR D'ALENE, ID 83814

Sincerely,

Russ Varney President