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Fold, seal and mail this portion.

No. C 136648	Due no later than December 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable		DALE LANCASTER 32573 FORT LANE																														
	LANCASTER ELECTRIC, INC. 32573 FORT LANE PARMA, ID 83660		PARMA, ID 83660																														
3. <u>New</u> Registered Agent Signature																																	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DALE LANCASTER</td> <td>32573 FORT LN.</td> <td>PARMA</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>SECRETARY</td> <td>SUE LANCASTER</td> <td>" " "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>DIRECTORS</td> <td>DALE LANCASTER</td> <td></td> <td>ELIZABETH</td> <td>COLORADO</td> <td>?</td> </tr> <tr> <td>VICE PRESIDENTS</td> <td>JOE LANCASTER</td> <td>32573 FORT LN.</td> <td>PARMA, ID</td> <td>83660</td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	DALE LANCASTER	32573 FORT LN.	PARMA	ID	83660	SECRETARY	SUE LANCASTER	" " "	" "	" "	" "	DIRECTORS	DALE LANCASTER		ELIZABETH	COLORADO	?	VICE PRESIDENTS	JOE LANCASTER	32573 FORT LN.	PARMA, ID	83660	
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5. Organized Under the Laws of: IDAHO C 136648		6. Signature <u>Dale Lancaster</u> Date <u>10-09-03</u> Name (Typed or Printed) <u>DALE LANCASTER</u> Title <u>PRESIDENT</u>																															