

No. <b>C 133381</b>		<b>Due no later than Apr 30, 2009</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  CLEARWATER CHIROPRACTIC & ACUPUNCTURE, P.A. SUSAN AUBUCHON 25040 BURROW LANE JULIAETTA ID 83535		CHARLES A BROWN 324 MAIN ST LEWISTON ID 83501			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	STEPHANIE P AUBUCHON	15810 COTTON TAIL LANE	SAN ANTONIO	TX	USA	78255	
PRESIDENT	SUSAN J AUBUCHON	25040 BURROW LANE	JULIAETTA	ID	USA	83535	
5. Organized Under the Laws of:  <b>ID</b> <b>C 133381</b>		6. Annual Report must be signed.*  Signature: Susan J. Aubuchon Name (type or print): Susan J. Aubuchon  Date: 05/12/2009 Title: President					
Processed 05/12/2009		* Electronically provided signatures are accepted as original signatures.					