

No. 071649	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office			
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEC. OF STATE  88 OCT 27 AM 9 34	Due No Later Than November 1, 1988		<b>ALAN DON RASMUSSEN</b> <b>145 WEST MAIN</b> <b>REXBURG, IDAHO</b> <b>83440</b>			
	1. Mailing Address — Please Correct 071649	<b>B.B.J., INC.</b> <b>ALAN DON RASMUSSEN</b> <b>PO BOX 608</b> <b>REXBURG, IDAHO</b> <b>83440</b>				3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>
4. Names and Addresses of Officers and Directors						
		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:		ALAN DON RASMUSSEN	5000 N 3000 W	REXBURG	IDAHO	83440
Secretary:		EVONNE RASMUSSEN	5000 N 3000 W	REXBURG	IDAHO	83440
Directors:						
5. Nature of Business INVESTMENTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.				
		Signature			Date 10/17/88	
		Name (Typed or Printed)	ALAN D. RASMUSSEN		Title PRES	

ENTERED  
OCT 28 1988