




No. 071649	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 OCT 27 AM 9 34	Due No Later Than November 1, 1988		ALAN DON RASMUSSEN 145 WEST MAIN REXBURG, IDAHO 83440																									
	1. Mailing Address — Please Correct 071649 B.B.J., INC. ALAN DON RASMUSSEN PO BOX 608 REXBURG, IDAHO 83440																											
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ALAN DON RASMUSSEN</td> <td>5000 N 3000 W</td> <td>REXBURG</td> <td>IDAHO</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>EVONNE RASMUSSEN</td> <td>5000 N 3000 W</td> <td>REXBURG</td> <td>IDAHO</td> <td>83440</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	ALAN DON RASMUSSEN	5000 N 3000 W	REXBURG	IDAHO	83440	Secretary:	EVONNE RASMUSSEN	5000 N 3000 W	REXBURG	IDAHO	83440	Directors:					
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Secretary:	EVONNE RASMUSSEN	5000 N 3000 W	REXBURG	IDAHO	83440																							
Directors:																												
5. Nature of Business INVESTMENTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10/17/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>ALAN D. RASMUSSEN</td> <td>Title</td> <td>PRES</td> </tr> </table>			Signature		Date	10/17/88	Name (Typed or Printed)	ALAN D. RASMUSSEN	Title	PRES																
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 ENTERED
 OCT 28 1988