

No. 071649	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 OCT 27 AM 9 34	Due No Later Than November 1, 1988		ALAN DON RASMUSSEN 145 WEST MAIN REXBURG, IDAHO 83440																									
	1. Mailing Address — Please Correct 071649	B.B.J., INC. ALAN DON RASMUSSEN PO BOX 608 REXBURG, IDAHO 83440																										
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ALAN DON RASMUSSEN</td> <td>5000 N 3000 W</td> <td>REXBURG</td> <td>IDAHO</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>EVONNE RASMUSSEN</td> <td>5000 N 3000 W</td> <td>REXBURG</td> <td>IDAHO</td> <td>83440</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	ALAN DON RASMUSSEN	5000 N 3000 W	REXBURG	IDAHO	83440	Secretary:	EVONNE RASMUSSEN	5000 N 3000 W	REXBURG	IDAHO	83440	Directors:					
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Directors:																												
5. Nature of Business INVESTMENTS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
		Signature <u><i>Alan D. Rasmussen</i></u> <small>(Typed or Printed)</small> ALAN D. RASMUSSEN	Date <u>10/17/88</u> Title PRES																									

 ENTERED
 OCT 28 1988